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| March |  |  |  |  |  |
| Date | **Event** | **Time** | **Staff** | **Capability** | **Domain** |
| * February 29
 | **MRC General Meeting****Open to all members** | 10:00am -12:00pmPlace TBD | MRC Officers | 15 | 5 |
| * March 12th
 | **Pediatric Emergency Vaccination****\*\*Leominster EOC** | 6:00pm - 8:00pm | Worcester MRCSpecial Regional Presentation | 7, 8, 9 | 4, 5 |

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| April |  |  |  |  |  |
| Date | **Event** | **Time** | **Staff** | **Capability** | **Domain** |
| * April 9
 | **Ethics and Emergency Preparedness** | 6:00pm – 8:00 pmAthol Library | Sandy Stevens(tentative) | 3 | 2  |
| * April 23
 | **Reproductive Care in Emerg. Prep and Response**  |  6:00pm -8:00pmAthol Library\*\* | Anne Marie Catalano | 7 | 5 |
| * April 25
 | **Pet First Aid- Open to the Public** | 10:00am - 1:00pmAthol Library | Andrea Balser and ? | 1, 2, 7 | 1, 5 |

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| May Mental Health Awareness Month |
| Date | **Event** | **Time** | **Staff** | **Capability** | **Domain** |
| * May 16th
 | **You Can Make a Difference! (Until Help Arrives/Stop the Bleed)****Open to the Public/Families** | 10:00am - 12:30pmAthol Library | Volunteers | 1,2 | 1 |
| * May 21
 |  **Special Concerns- Working with the Blind in Emergency Response** | 6:00pm - 8:00pmAthol Library | Liz MyskaAttorney/Blind | 7 | 5 |
| * June 13
 | **Babysitting Course****Open to Pre Teens and Teens** | 10:00-2:00pmAthol Library | Volunteers | 1, 7 | 1, 5 |

**To be able to set up seating and refreshments, you must pre-register** by calling 978-928-3834 or email the Wachusett MRC at wachusettmrc@juno.com There is a small fee to cover cost of materials and refreshments. Our goal is to have a minimum of 12 participants at our events. Your participation in this event will count towards your required yearly activities as an MRC member in order to remain in an active status and CEUs will be offered for nursing license renewal. Unfortunately, if we do not have enough members wishing to participate in a presentation/course, we may need to cancel the event on short notice.